

Entries are to be mailed to:  
 ASPC/AMHR  
 81-B E Queenwood Road  
 Morton, IL 61550

**AMHR NATIONALS 2009 Entry Form**  
**One animal per form.**  
 Form available at [www.shetlandminiature.com](http://www.shetlandminiature.com) - Events

Office Use Only  
 Account \_\_\_\_\_  
 Group/Trainer \_\_\_\_\_  
 EIA \_\_\_\_\_ IA Permit \_\_\_\_\_

**Registered Name of Horse**

\_\_\_\_\_

Please List below  
**Qualifying** shows (a  
 minimum of 2 shows/4  
 judge total) for current  
 show year for horse.  
 \_\_\_\_\_

Please List below  
**Youth Qualifying**  
 show(s) (a minimum  
 of 1 show/2 judge  
 total) for current show  
 year.  
 \_\_\_\_\_

Registration #	Sex	Year Foaled
_____	_____	_____

**Class Number Entered (one class per box). Circle A, B, C or D below each Box to indicate the Handler/Driver for that class.**

ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD

Handler/Driver Name "A" \_\_\_\_\_ Age \_\_\_\_\_ Amateur/Junior # \_\_\_\_\_  
 Signature of parent/Guardian if Junior Exhibitor \_\_\_\_\_

Handler/Driver Name "B" \_\_\_\_\_ Age \_\_\_\_\_ Amateur/Junior # \_\_\_\_\_  
 Signature of parent/Guardian if Junior Exhibitor \_\_\_\_\_

Handler/Driver Name "C" \_\_\_\_\_ Age \_\_\_\_\_ Amateur/Junior # \_\_\_\_\_  
 Signature of parent/Guardian if Junior Exhibitor \_\_\_\_\_

Handler/Driver Name "D" \_\_\_\_\_ Age \_\_\_\_\_ Amateur/Junior # \_\_\_\_\_  
 Signature of parent/Guardian if Junior Exhibitor \_\_\_\_\_

Owner Name _____	Email _____
Address _____	City _____ State _____ Zip _____
Phone _____	Social Security # _____

Signature \_\_\_\_\_

Please Stable with: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**NOTE: All exhibitors who wish to be stabled together MUST send their entries together in the same envelope.**

**Send the following to the ASPC/AMHR  
 National Office postmarked by August 1,  
 2009:**

**ENTRY FORM; PAYMENT (Check or Money Order Only); Copy of REGISTRATION CERTIFICATE and copy of MEMBERSHIP, AMATEUR and/or YOUTH CARD(S) and Statement of Responsibility and Liability**  
**Entries CANNOT be processed if any of the above are not received.**

- \_\_\_\_\_ Open Classes @ \$40.00 \$ \_\_\_\_\_
- \_\_\_\_\_ Amateur Classes: @ \$30.00 \$ \_\_\_\_\_
- \_\_\_\_\_ Youth Classes @ \$20.00 \$ \_\_\_\_\_
- \_\_\_\_\_ PMC Classes @ \$20.00 \$ \_\_\_\_\_
- \_\_\_\_\_ Stake Classes @ \$50.00 \$ \_\_\_\_\_
- \_\_\_\_\_ Super G Futurity Fee @ \$25.00 \$ \_\_\_\_\_
- \_\_\_\_\_ Stall/Tack Room Fee @ \$65.00 \$ \_\_\_\_\_
- \_\_\_\_\_ 1 Office Fee: Per Mini @ \$10.00 \$ \_\_\_\_\_
- \_\_\_\_\_ Futurity 3 Year Old Fee @ \$20.00 \$ \_\_\_\_\_
- \_\_\_\_\_ Futurity 2 Yr & Younger Fee @ \$10.00 \$ \_\_\_\_\_
- \_\_\_\_\_ Sponsorship \$ \_\_\_\_\_
- \_\_\_\_\_ Advertisement \$ \_\_\_\_\_
- \_\_\_\_\_ **Total Enclosed** \$ \_\_\_\_\_

**Make Checks Payable To: AMHR Nationals 2009**

Office Use Only Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_  
 Name \_\_\_\_\_ Date: \_\_\_\_\_  
 Additional Payments \$ \_\_\_\_\_ \$ \_\_\_\_\_

**This signed statement MUST accompany Entry Form**

**STATEMENT OF RESPONSIBILITY  
AND LIABILITY**

The ASPC/AMHR, Davenport Equine Show Events or Expo Square will not be responsible for accidents that may occur to, or be caused by, any equine exhibited at the show or for any article of any kind or nature that may be lost or destroyed. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal, or damage to any property while on the show grounds by any horse owned, exhibited or in his custody or control and shall indemnify and hold harmless the ASPC/AMHR, Davenport Equine Show Events or Expo Square, its directors individually and collectively, from and against all claims, demands, cause of action, costs, charges, and expense of every kind and nature arising out of or which may be incurred by reason of any accident, injury, or damages to person or property caused by the ownership, exhibition, custody or control of animals exhibited. Presentation of signed entry blanks shall be deemed acceptance of these rules and in the event of failure to sign the entry blank, the first entry into the show ring as an exhibitor shall be deemed to be the acceptance of rules.

**OWNER** \_\_\_\_\_ **Date** \_\_\_\_\_

**TRAINER** \_\_\_\_\_ **Date** \_\_\_\_\_

**RIDER/DRIVER/HANDLER** \_\_\_\_\_ **Date** \_\_\_\_\_

Parent or Guardian must sign for Youth

Participant Rider/Driver/Handler \_\_\_\_\_ **Date** \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ **Date** \_\_\_\_\_

Rider/Driver/Handler \_\_\_\_\_ **Date** \_\_\_\_\_

Parent or Guardian \_\_\_\_\_ **Date** \_\_\_\_\_