



**American Shetland Pony Club
American Miniature Horse Registry
American Show Pony Registry**

81B E. Queenwood Road, Morton, IL 61550
P 309-263-4044 f 309-263-5113

ASPC/AMHR Triple Point Fair Show Application

ASPC/AMHR Triple Point Fair Show Proposal must be submitted to the National office. Please submit by March 1 of the current show year. **Fair Boards/Fair Managers must use the "minimum class list" that has been established.** Show must be hosted by the Fair association – not a club or individual.

Submitted by: _____
Organization Name and Individuals Name for Contact

Contact Phone Number: _____ Email: _____

What State/County Fair Show are you applying for: _____

Facility Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Date of Show: _____

Show Manager Name: _____ **ASPC/AMHR Member number: _____

Contact Information: Phone Number _____ Email: _____

Please acknowledge with your signature that you understand that it is required that the show carries Liability Insurance coverage of a minimum of \$1,000,000.

Signature: _____

**Fair Show Managers are not required to be ASPC/AMHR/ASPR members.

Please submit to:
ASPC/AMHR National Office
81-B E. Queenwood Road
Morton, Ill. 61550