



---

**AMERICAN SHETLAND PONY CLUB, INC.**

American Shetland Pony Registry • American Miniature Horse Registry • American Show Pony Registry

81-B East Queenwood Road Morton Illinois 61550

Phone: 309-263-4044 Fax: 309-263-5113 www.shetlandminiature.com

---

**Proposed Rule Changes  
Due January 1<sup>st</sup> of the Current Convention Year**

Proposed Rule Changes to be brought before the National Convention must be sent to the Director of Operations to send to the Rules Committee who will review the submissions for duplication, clarity and conflict with existing rules.

All submissions must be postmarked on or before January 1 of the current Convention year. All items **MUST BE** submitted on the following proposal form. All copies **MUST** be in type format, signed and **MUST** include the submitter's ASPC/AMHR membership number.

**NO ITEMS WILL BE INTRODUCED FROM THE FLOOR AT CONVENTION!**

Proposed ASPC/AMHR Rule Change (Must be typed – Must include Section, Article Part & Item Info)

Section, Article, Part & Item Number: Section VIII 1.8 A Page # 115

Indicate: Add or Delete: Change

Proposed Rule Change (provide desired language and intent of rule):

**The Stewards Board of Governors shall include six individuals:**

**Chair of the Stewards Board of Governors (Selected by the President), and**

**5 licensed stewards**

Reason/Justification for Rule Change (provide brief description)

**The Chair should be able to choose qualified individuals to serve on their**

**committee and it not be the responsibility of the President.**

**Extraordinary: do to limiting the power of our Chairperson**

Proposed Effective Date: 1/1/2025 Submitted by (Membership #) 47392

Name Robert R Crater Jr Phone 253-929-9772

Signature 