



**NOVEMBER 2-4**

**Fort Wayne, IN**

**CONVENTION REGISTRATION - Due Prior to October 2, 2023**

Mail, Fax or email registration to: ASPC - 81-B E. Queenwood Rd., Morton, IL 61550  
 Fax: 309-263-5113 Email: jill@shetlandminiature.com

Member#: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Additional Delegates:

Name: \_\_\_\_\_ Member# \_\_\_\_\_

Name: \_\_\_\_\_ Member# \_\_\_\_\_

**\*Registration Required** (Note: Hotel Room Block expires Oct 2)

# Attending      Total

**REGISTRATION - PRIOR TO OCTOBER 3, 2022**

**Grand Package - includes:**

- Registration
- Meetings/Workshops
- Friday Reception
- Friday Dinner & Trainer Auction
- Saturday Awards Breakfast.....\$100      x \_\_\_\_\_ = \$ \_\_\_\_\_

**or choose separately:**

- Registration (includes meetings).....\$50      x \_\_\_\_\_ = \$ \_\_\_\_\_
- Friday Dinner & Auction (includes registration)..... \$85      x \_\_\_\_\_ = \$ \_\_\_\_\_
- Saturday Awards Breakfast (includes registration)..... \$75      x \_\_\_\_\_ = \$ \_\_\_\_\_

**Registration after Oct 2nd - Late Fee \$50.00 per person      TOTAL DUE:      \$ \_\_\_\_\_**

PAYMENT: Credit Card Information (check one):  VISA     M/C     DISC     Am Express

NUMBER \_\_\_\_\_ EXP: \_\_\_\_\_ CVV \_\_\_\_\_

If paying by check: mail check or money order to ASPC/AMHR Convention Registration 81-B E Queenwood Rd., Morton, IL 61550  
 or fax/email this form to the national office – Fax to: 309-263-5113 Email: jill@shetlandminiature.com

**\*ALL ANNUAL MEETING ATTENDEES MUST SIGN IN.**