



# American Shetland Pony Club, Inc.,

American Shetland Pony Registry | American Miniature Horse Registry | American Show Pony Registry

81B East Queenwood Road Morton Illinois 61550-2974  
PH: 309-263-4044 F: 309-263-5113 www.shetlandminiature.com

## STEWARDS REPORT

PLEASE COMPLETE THIS FORM LEGIBLY, ENTIRELY AND RETURN WITH ALL PAPERWORK

NAME OF SHOW \_\_\_\_\_ AREA \_\_\_\_\_

SHOW LOCATION \_\_\_\_\_

SHOW DATES \_\_\_\_\_

SHOW MANAGER \_\_\_\_\_ MEMBERSHIP # \_\_\_\_\_

EMAIL \_\_\_\_\_ PHONE \_\_\_\_\_

PLEASE CHECK BOX IF MANAGER AND SECRETARY ARE THE SAME

SHOW SECRETARY \_\_\_\_\_

### INDICATE NUMBER OF FORMS ATTACHED

ASPC ANNUAL \_\_\_\_\_ NEW PERMANENT MEASURE \_\_\_\_\_ VALIDATED PERMANENT \_\_\_\_\_

AMHR ANNUAL \_\_\_\_\_ NEW PERMANENT MEASURE \_\_\_\_\_ VALIDATED PERMANENT \_\_\_\_\_

ASPR ANNUAL \_\_\_\_\_ NEW PERMANENT MEASURE \_\_\_\_\_ VALIDATED PERMANENT \_\_\_\_\_

NSPPR ANNUAL \_\_\_\_\_ NEW PERMANENT MEASURE \_\_\_\_\_ VALIDATED PERMANENT \_\_\_\_\_

MEMBERSHIP FORMS: ADULT \_\_\_\_\_ AMATEUR \_\_\_\_\_ YOUTH \_\_\_\_\_

REGISTRATION FORMS: ASPR \_\_\_\_\_ NSPPR \_\_\_\_\_ CORRECTION FORMS \_\_\_\_\_

MISC FORMS: PROTEST \_\_\_\_\_ VIOLATION \_\_\_\_\_ CRUELTY \_\_\_\_\_ ACCIDENT/INJURY \_\_\_\_\_

EVALUATION FORMS: JUDGES \_\_\_\_\_ SHOW MANAGERS \_\_\_\_\_ STEWARDS \_\_\_\_\_ (sealed/confidential)

### 1. INDICATE NAME OF ALL APPRENTICE JUDGES/STEWARDS

NAME	MEMBER #	DIVISIONS APPRENTICED (CIR DIV APP)		
		MOD	CLASS	MIN
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____



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2. WHAT TIME DID THE SHOW OFFICE OPEN: DAY 1 \_\_\_\_\_ DAY 2 \_\_\_\_\_ DAY 3 \_\_\_\_\_

3. WHAT TIME DID THE SHOW BEGIN: DAY 1 \_\_\_\_\_ DAY 2 \_\_\_\_\_ DAY 3 \_\_\_\_\_

4. WHAT TIME DID THE SHOW END: DAY 1 \_\_\_\_\_ DAY 2 \_\_\_\_\_ DAY 3 \_\_\_\_\_

5. WERE THERE SUFFICIENT/KNOWLEDGABLE PERSONNEL TO CARRY OUT SHOW DUTIES? YES or NO

6. WERE SHOW OFFICIALS WEARING IDENTIFICATION?

7. WAS SHOW MANAGEMENT AND STAFF COOPERATIVE AND KNOWLEDGABLE?

8. WERE ALL PATTERNS POSTED AT LEAST TWO HOURS PRIOR TO THE CLASS?

9. WAS THE APPROVED PRIZE LIST/SCHEDULE FOLLOWED?

10. WERE THE FOLLOWING AVAILABLE AT THE SHOW?

- a. ADEQUATE PA SYSTEM
- b. EMERGENCY NUMBER VISIBLY POSTED
- c. PROPERLY LIT GROUNDS
- d. SUFFICIENT STABLING
- e. WATERING AND BATHING FACILITIES
- f. APPROPRIATE WARM UP ARENA

11. WERE THE DIMENSIONS AND CONDITIONS OF THE SHOW RING ADEQUATE FOR THE CLASSES OFFERED?

12. WAS THE MEASURING AREA ADEQUATE AND IN A SUITABLE LOCATION?

13. WAS A SUITABLE WITNESS PROVIDED?

14. WERE ANY ANIMALS DISQUALIFIED FOR HEIGHT (MEASURED OUT OF THE SHOW)?

REG NAME	REG #	OWNER	MEASUREMENT



