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**Daniel Langfeld, Jr. Award** – Sponsored by the ASPC/AMHR/ASPR/NSPPR Youth Committee

**Award Description:**

This award was started by Dan Langfeld, Jr., of Danby Farm to recognize the youth who show the most involvement whether in the show ring or promoting Shetlands and/or Miniatures. There are a possible eight awards to be presented each year – one in each of the eight Areas. The national Directors will review the biographies and choose the winners. The winners will be notified by the Awards Chair and there will an award presented at the National Convention during the Saturday Morning Hall of Fame Breakfast.

**How to Apply:**

Submit a brief biography using the Biography Application form. The application form should be completed in its entirety and all required information included or application will be considered null and void.

**Daniel Langfeld, Jr. Award**  
**ASPC/AMHR/ASPR/NSPPR Youth Biography Application**  
*(Application deadline is June 1)*

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ASPC/AMHR Membership Number: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE #: \_\_\_\_\_ SOCIAL SECURITY #: \_\_\_\_\_

*Breed(s) Shown:* \_\_\_\_\_

*Shows Attended (if applicable):* \_\_\_\_\_

*Breed Promaotion:* \_\_\_\_\_

*School, Church, Community Activities:* \_\_\_\_\_

*Other Equine related Activities:* \_\_\_\_\_

*Please attach a brief biography (100-200 words) of yourself that discusses your association with the ASPC/AMHR/ASPR and highlights your association with Classic Shetland Ponies.*

*Applicant's Signature:* \_\_\_\_\_ *Date:* \_\_\_\_\_

**I am aware that my child has completed this form and is applying for these awards.**

*Parent / Guardian Signature* \_\_\_\_\_ *Date:* \_\_\_\_\_

The information included in this application will not be shared or used in any other manner.

**Please Mail To:**

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# Cover Sheet

## 2016 ASPC/AMHR/ASPR/NSPPR Youth Awards Please include this sheet with ALL AWARD APPLICATIONS.

NAME: \_\_\_\_\_ ASPC/AMHR Youth #: \_\_\_\_\_

AREA: \_\_\_\_\_ AGE: \_\_\_\_\_ DOB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PARENT/GUARDIAN NAME: \_\_\_\_\_

PHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Check all that apply.

### \*\*\*\*\*Youth Cards /Photo for publication in JOURNAL and website

\_\_\_\_\_ Copy of youth card

\_\_\_\_\_ Photo

### Awards due June 1

\_\_\_\_\_ Audrey Barrett Classic Shetland Youth Award

\_\_\_\_\_ Daniel Langfeld, Jr Award

\_\_\_\_\_ T – Shirt Design Contest

\_\_\_\_\_ Scholarship

\_\_\_\_\_ ASPC

\_\_\_\_\_ AMHR

### Awards due January 31st

\_\_\_\_\_ AMHR Sherry's AlmostA Ranch Costume Award 13-17

\_\_\_\_\_ AMHR Sherry's AlmostA Ranch Costume Award 12 & Under

\_\_\_\_\_ AMHR Youth Horse of the Year "Division A"

\_\_\_\_\_ AMHR Youth Horse of the Year "Division B"

\_\_\_\_\_ AMHR Youth COOL Showman of the Year

\_\_\_\_\_ ASPC Classic Youth Pony of the Year

\_\_\_\_\_ ASPC Modern Youth Showman of the Year

\_\_\_\_\_ ASPC Youth COOL Showman of the Year

\_\_\_\_\_ Classic Shetland Youth Award

\_\_\_\_\_ Bob Roudebush, Sr. Memorial Showmanship Award

\_\_\_\_\_ Legacy Shetlands Modern Lead Line Award

\_\_\_\_\_ Lowell Boone Memorial Showmanship Awards

\_\_\_\_\_ Michael C. Wicke Memorial AMHR Lead Line Awards

\_\_\_\_\_ RFP Modern Shetland National Youth Award

\_\_\_\_\_ Sara Tennant Memorial AMHR Youth Jumper Awards

\_\_\_\_\_ Sherry's AlmostA Ranch Classic Lead Line Award

*I understand this form must be completed in its entirety or it will be considered null and void. I have read, understand, and agree to abide by the regulations set forth by the awards for which I am applying. I have enclosed all additional items required for application for these wards. (EX: entry form, tabulation sheets, biography, essay, etc.)*

Signature (Youth or Parent): \_\_\_\_\_ Date: \_\_\_\_\_

The information included in this application will not be shared or used in any other manner.

**Please Mail To:**

**ASPC/AMHR/ASPR/NSPPR  
Youth Awards  
81-B E. Queenwood Rd.  
Morton, IL 61550**