



**NOVEMBER 7-9**

**Williamsburg, VA**

**CONVENTION REGISTRATION - Due Prior to October 11th, 2019**

Mail, Fax or email registration to: ASPC - 81-B E. Queenwood Rd., Morton, IL 61550

Fax: 309-263-5113 Email: jill@shetlandminiature.com

Member#: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Additional Delegates:

Name: \_\_\_\_\_ Member# \_\_\_\_\_

Name: \_\_\_\_\_ Member# \_\_\_\_\_

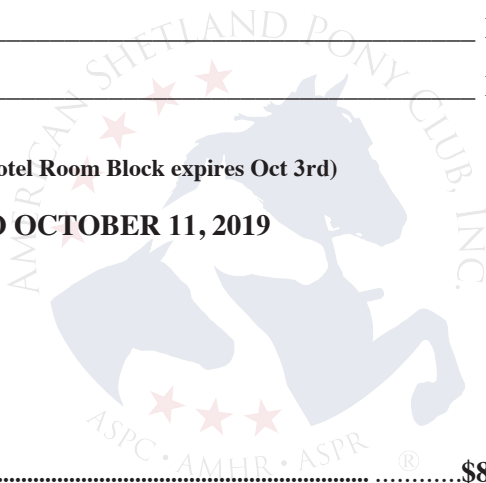
**\*Registration Required** (Note: Hotel Room Block expires Oct 3rd)

# Attending      Total

**REGISTRATION - PRIOR TO OCTOBER 11, 2019**

**Grand Package - includes:**

- Registration
- Meetings/Workshops
- Friday Reception
- Friday Dinner & Trainer Auction
- Saturday Awards Breakfast.....



.....\$85      x \_\_\_\_\_ = \$ \_\_\_\_\_

**or choose separately:**

Registration (includes meetings).....\$30      x \_\_\_\_\_ = \$ \_\_\_\_\_

Friday Dinner & Auction (includes registration)..... \$75      x \_\_\_\_\_ = \$ \_\_\_\_\_

Saturday Awards Breakfast (includes registration)..... \$50      x \_\_\_\_\_ = \$ \_\_\_\_\_

**TOTAL DUE:**      \$ \_\_\_\_\_

PAYMENT: Credit Card Information (check one):  VISA     M/C     DISC     Am Express

NUMBER \_\_\_\_\_ EXP: \_\_\_\_\_ CVV \_\_\_\_\_

If paying by check: mail check or money order to ASPC/AMHR Convention Registration 81-B E Queenwood Rd., Morton, IL 61550  
or fax/email this form to the national office – Fax to: 309-263-5113 Email: jill@shetlandminiature.com

**\*ALL ANNUAL MEETING ATTENDEES MUST SIGN IN.**