



## AMERICAN SHETLAND PONY CLUB, INC.

American Shetland Pony Registry • American Miniature Horse Registry • American Show Pony Registry

81-B East Queenwood Road Morton Illinois 61550

Phone: 309-263-4044 Fax: 309-263-5113 www.shetlandminiature.com

### Cover Sheet

2020 Youth Awards ASPC/AMHR/ASPR/NSPPR

**Please include this sheet with ALL AWARD APPLICATIONS**

NAME: \_\_\_\_\_ ASPC/AMHR Youth #: \_\_\_\_\_

AREA: \_\_\_\_\_ AGE: \_\_\_\_\_ DOB: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PARENT/GUARDIAN NAME: \_\_\_\_\_

PHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Check all that apply.

**\*\*\*Youth Cards /Photo for publication in JOURNAL and website\*\*\***

\_\_\_\_\_ Copy of youth card

\_\_\_\_\_ Photo

#### Application due June 1

\_\_\_\_\_ Audrey Barrett Classic Shetland Youth Award

\_\_\_\_\_ Daniel Langfeld, Jr Award

\_\_\_\_\_ Scholarship (make selection below)

\_\_\_\_\_ ASPC

\_\_\_\_\_ AMHR

\_\_\_\_\_ ASPR

#### Application due May 1

\_\_\_\_\_ T – Shirt Design Contest

#### Application due December 31

\_\_\_\_\_ AMHR Youth Horse of the Year "Division A"

\_\_\_\_\_ AMHR Youth Horse of the Year "Division B"

\_\_\_\_\_ AMHR Youth COOL Showman of the Year

\_\_\_\_\_ ASPC Classic/Foundation Youth Pony of the Year

\_\_\_\_\_ ASPC Modern/Modern Pleasure Youth Showman of the Year

\_\_\_\_\_ ASPR Youth Showman of the Year

\_\_\_\_\_ ASPC Youth COOL Showman of the Year

\_\_\_\_\_ Classic Shetland Youth Award

\_\_\_\_\_ ASPC Bob Roudebush, Sr. Memorial Showmanship Award

\_\_\_\_\_ AMHR Lowell Boone Memorial Showmanship Awards

\_\_\_\_\_ Michael C. Wicke Memorial AMHR Lead Line Awards

\_\_\_\_\_ Youth Horse Companion Program

***I understand this form must be completed in its entirety or it will be considered null and void. I have read, understand, and agree to abide by the regulations set forth by the awards for which I am applying. I have enclosed all additional items required for application for these awards. (i.e., entry form, tabulation sheets, biography, essay, etc.)***

Signature (Youth or Parent): \_\_\_\_\_ Date: \_\_\_\_\_

The information included in this application will not be shared or used in any other manner.

**Please Mail To:**

**ASPC, Inc., Youth Awards**

**ATTN: Tina**

**81-B E. Queenwood Rd.**

**Morton, IL 61550**

**Or submit electronically by email: [tbyers@shetlandminiature.com](mailto:tbyers@shetlandminiature.com)**

**Form can be duplicated - Download additional forms at [www.shetlandminiature.com](http://www.shetlandminiature.com)**

## *ASPC/AMHR/ASPR Youth Point Tabulation Worksheet*

**Award Applied For:** \_\_\_\_\_ **Division:** \_\_\_\_\_

Youth Name: \_\_\_\_\_ Horse Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Junior Membership #: \_\_\_\_\_ Equine Registration #: \_\_\_\_\_ (ASPC/AMHR/ASPR)

Name of Owner/Lessee: \_\_\_\_\_ Relationship to Youth: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_ Phone #: \_\_\_\_\_

Activity/Event	Date	Signature – Proof of Participation	Points

**Congress and National placings should be reported using the MOS Class Placings, not individual judge placings.**

*This Worksheet may be duplicated as needed.*  
Please send completed worksheet by December 31:

**Please Mail To:**  
**ASPC/AMHR/ASPR**  
**Youth Awards**  
**ATTN Tina Byers**  
**81-B E. Queenwood Rd.**  
**Morton, IL 61550**

Or submit electronically to: [tbyers@shetlandminiature.com](mailto:tbyers@shetlandminiature.com)