



## American Shetland Pony Club, Inc.,

American Shetland Pony Registry | American Miniature Horse Registry | American Show Pony Registry

81B East Queenwood Road Morton Illinois 61550-2974

PH: 309-263-4044 F: 309-263-5113 www.shetlandminiature.com

### YOUTH SCHOLARSHIP APPLICATION

*(Application deadline is June 1<sup>st</sup> for ASPC/AMHR/ASPR Scholarships)*

*The information included in this application will not be shared or used in any other manner.*

**This form must be completed in its entirety or it will be considered null and void.**

**When filling out this form, make sure your handwriting is legible.**

**Which Scholarship you are applying for:**    \_\_\_ASPC    \_\_\_AMHR    \_\_\_ASPR

(NOTE: You may not win both scholarships during the same year but may apply for both.)

NAME \_\_\_\_\_ Date of Birth \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE # \_\_\_\_\_ Social Security # \_\_\_\_\_ ASPC/AMHR/ASPR # \_\_\_\_\_

Types of Equine you have shown \_\_\_\_\_

School or trade school you are currently attending \_\_\_\_\_

What is your grade level? (High School Jr/Sr or College Freshman/Sophomore/Junior) \_\_\_\_\_

Your Grade Point Average \_\_\_\_\_

Academic Standing/Awards (as in Honors Courses, other Scholarships or Awards based on Academics):

If you are currently in High School, what university, college or trade school do you plan to attend?

\_\_\_\_\_

Have you applied there? Yes / No    Have you been accepted there? Yes / No

List and describe any extracurricular and/or community activities. List any memberships and offices that you have held.

Explain why you are applying for this scholarship.

Why should the committee choose you over the other applicants?

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Please attach a two to three page essay that discusses how your association with the ASPC/AMHR/ASPR and your love of the breed(s) have made an impact on your life. Include what you have learned from small equine and what you enjoy the most about them. Also, include how you plan to stay involved within the equine industry. Please make sure your essay is composed in such a manner that it is easy to read and follow your idea. Also, take care in checking your spelling and grammar of your essay.

Please provide three character references. List one from each of the following areas: Equine Industry, School/Education, and Community/Church. No, relatives please.

**1. EQUINE INDUSTRY**

Name: \_\_\_\_\_ Years Known: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Occupation/Field of Expertise: \_\_\_\_\_

**2. SCHOOL/EDUCATION**

Name: \_\_\_\_\_ Years Known: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Occupation/Field of Expertise: \_\_\_\_\_

**3. COMMUNITY/CHURCH**

Name: \_\_\_\_\_ Years Known: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Occupation/Field of Expertise: \_\_\_\_\_

*Certify that the information provided on this application is true and complete to the best of my knowledge. I understand that if chosen as a recipient of this scholarship, I must provide verification of enrollment in higher education to the ASPC Inc. National Registry Office. I further understand that the scholarship money will be paid directly to the school or institution.*

*Applicant's Signature:* \_\_\_\_\_ *Date:* \_\_\_\_\_

**I am aware that my child has completed this form and is applying for these awards.**

*Parent / Guardian Signature* \_\_\_\_\_ *Date:* \_\_\_\_\_

The information included in this application will not be shared or used in any other manner.

**Please Mail To:**

**ASPC, Inc.  
Youth Awards - ATTN: Tina  
81-B E. Queenwood Rd.  
Morton, IL 61550**

**Submit electronically by emailing to [tbyers@shetlandminiature.com](mailto:tbyers@shetlandminiature.com)**

## Cover Sheet

2018 Youth Awards ASPC/AMHR/ASPR/NSPPR

**Please include this sheet with ALL AWARD APPLICATIONS**

NAME: \_\_\_\_\_ ASPC/AMHR Youth #: \_\_\_\_\_  
AREA: \_\_\_\_\_ AGE: \_\_\_\_\_ DOB: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PARENT/GUARDIAN NAME: \_\_\_\_\_  
PHONE #: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Check all that apply.

**\*\*\*Youth Cards /Photo for publication in JOURNAL and website\*\*\***

\_\_\_\_\_ Copy of youth card

\_\_\_\_\_ Photo

### Application due June 1

\_\_\_\_\_ Audrey Barrett Classic Shetland Youth Award  
\_\_\_\_\_ Daniel Langfeld, Jr Award

\_\_\_\_\_ Scholarship (make selection below)

\_\_\_\_\_ ASPC  
\_\_\_\_\_ AMHR  
\_\_\_\_\_ ASPR

### Application due May 1

\_\_\_\_\_ T – Shirt Design Contest

### Application due December 31

\_\_\_\_\_ AMHR Youth Horse of the Year “Division A”  
\_\_\_\_\_ AMHR Youth Horse of the Year “Division B”  
\_\_\_\_\_ AMHR Youth COOL Showman of the Year  
\_\_\_\_\_ ASPC Classic/Foundation Youth Pony of the Year  
\_\_\_\_\_ ASPC Modern/Modern Pleasure Youth Showman of the Year  
\_\_\_\_\_ ASPR Youth Showman of the Year  
\_\_\_\_\_ ASPC Youth COOL Showman of the Year

\_\_\_\_\_ Classic Shetland Youth Award  
\_\_\_\_\_ ASPC Bob Roudebush, Sr. Memorial Showmanship Award  
\_\_\_\_\_ AMHR Lowell Boone Memorial Showmanship Awards  
\_\_\_\_\_ Michael C. Wicke Memorial AMHR Lead Line Awards  
\_\_\_\_\_ Sara Tennant Memorial AMHR Youth Jumper Awards  
\_\_\_\_\_ Youth Horse Companion Program

***I understand this form must be completed in its entirety or it will be considered null and void. I have read, understand, and agree to abide by the regulations set forth by the awards for which I am applying. I have enclosed all additional items required for application for these awards. (i.e., entry form, tabulation sheets, biography, essay, etc.)***

Signature (Youth or Parent): \_\_\_\_\_ Date: \_\_\_\_\_

The information included in this application will not be shared or used in any other manner.

**Please Mail To:**

**ASPC, Inc., Youth Awards  
ATTN: Tina  
81-B E. Queenwood Rd.  
Morton, IL 61550**

**Or submit electronically by email: [tbyers@shetlandminiature.com](mailto:tbyers@shetlandminiature.com)**

**Form can be duplicated - Download additional forms at [www.shetlandminiature.com](http://www.shetlandminiature.com)**