



# American Shetland Pony Club, Inc.

American Shetland Pony Registry | American Miniature Horse Registry | American Show Pony Registry

81-B East Queenwood Road Morton Illinois 61550 p:309-263-4044 f:309-263-5113

## 2020 MEMBERSHIP Dues - Effective January 1st through December 31st, 2020

### 1st Member - U.S.

Regular Membership Fee (Regular Journal Mailing)	_____ @	\$ _____
Regular Membership Fee (1st Class Journal Mailing)	_____ @	\$ _____
<b>Journal Subscriber Only - no membership</b>	_____ @	\$ _____

### 1st Member - Non U.S.

Canada, Mexico, Other Continents (Regular Mailing)	_____ @	\$ _____
Canada & Mexico Membership (1st Class Mailing)	_____ @	\$ _____

**No 1st Class International mailing available**

**2nd Membership** in Household: In addition to 1st Membership. Does not include Journal subscription \_\_\_\_\_ @ \$ \_\_\_\_\_

**Youth Membership** - Free - Once issued, this card is valid through year youth turns 18 yrs. old. See Official Rulebook for requirements \_\_\_\_\_ @ \$ \_\_\_\_\_

**Amateur Card**- in addition to membership. Must adhere to amateur status requirements per current Official Rulebook \_\_\_\_\_ @ \$ \_\_\_\_\_

**Judge License Fee**- in addition to membership \_\_\_\_\_ @ \$ \_\_\_\_\_

**Steward License Fee**- in addition to membership \_\_\_\_\_ @ \$ \_\_\_\_\_

**Judge & Steward License Fee** - in addition to membership \_\_\_\_\_ @ \$ \_\_\_\_\_

**LATE FEE:** - Judge, Steward, Judge/Steward after 1/1 of current yr. \_\_\_\_\_ @ \$ \_\_\_\_\_

**Show Manager License Fee** - in addition to membership \_\_\_\_\_ @ \$ \_\_\_\_\_

**STUD BOOK** - Annual Fee \_\_\_\_\_ @ \$ \_\_\_\_\_

**1st Member:** **Total Amount Due** \$ \_\_\_\_\_

Member #: \_\_\_\_\_ Name: \_\_\_\_\_

**2nd Members:**

Member #: \_\_\_\_\_ Name: \_\_\_\_\_

Member #: \_\_\_\_\_ Name: \_\_\_\_\_

### Credit Card Information - Please provide the following for credit card payments

Name on Card: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Credit Card #: \_\_\_\_\_

3 Digit Security Code: \_\_\_\_\_ Expires: \_\_\_\_\_

**Please return this form with your check or credit card information to:**

**ASPC/AMHR**  
**81-B East Queenwood Rd**  
**Morton, IL 61550**

**Fax to: 309-263-5113**  
**Email to: [accounting@shetlandminiature.com](mailto:accounting@shetlandminiature.com)**